



Ingham County

4-H Family News

May 13, 2022

Local Calendar of Events

- May 14, 11am to 1pm – Sheep Tagging: South end of Fairgrounds
- May 15-**Deadline** Swine Project Identification Submission Form (pg 5)
- May 18, 7:00pm-4-H Council Meeting, Hilliard Building
- Aug 1-**Deadline** Livestock Committee Continuing Education Scholarship (pg 6-8)
- June 15 by 5pm– **Deadline**, Ingham County Fair Campsite Application 2022 (pg 9-10)

Contact Us

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Ingham County 4-H
<https://www.canr.msu.edu/ingham/4-h/>

Facebook
<https://www.facebook.com/Ingham4H>

YQCA
 YOUTH FOR THE QUALITY CARE OF ANIMALS

CERTIFICATION CLASS

Thursday, May 26, 2022 Hillard Building
 6:30pm - 8:30 pm Conference Room A
 Cost: \$5.00 Mason, MI 48854

Registration Required online*

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May 26: https://events.anr.msu.edu/YQCA_Ingham_May_2022

June 16: https://events.anr.msu.edu/YQCA_Ingham_June_2022

July 7: https://events.anr.msu.edu/YQCA_Ingham_July7_2022

July 19: https://events.anr.msu.edu/YQCA_Ingham_July19_2022

Ingham County 4H-MSU Extension



Be sure to like and follow us for the latest 4-H information.

The Premium Book is now available!

https://fair.ingham.org/join_us_at_the_fair/premium_book_online_entry.php

All exhibitors must register through **Showworks** using this link:

<https://ingham.fairwire.com/>

Ingham County Fair
 August 2-6, 2022
Premium Book



Youth 4-H/FFA Class due: June 15
 Open Class due: July 10

Happy Friday the 13th

Hope you have a lucky day!!



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Ingham County 4-H Youth Receive MSU Scholarships

Ingham County 4-H is proud to announce the recipients of Michigan State University's 4-H Scholarship 2022: Adelle Dingleline and Brenna Marshall. They will each receive \$2,500 each year for four years during their time studying at MSU. Every year this scholarship is awarded to high school seniors who achieve scholastic excellence and are considered active citizens and leaders within the 4-H community.

Adelle Dingleline is a senior at Haslett High School. Adelle is currently a member and Vice



President of Red Cedar Kids and a member of the Michigan 4-H State Youth Leadership Council as well. She has been active in numerous projects during her 6 year career in 4-H including goats, culinary, rabbits, and sewing. Adelle and her family participated as a host in Michigan 4-H's Japanese exchange program. Adelle also traveled to Japan during the exchange program. According to Adelle, "My 4-H involvement has prepared me for a rewarding future by sharpening my leadership skills. The 4-H Motto is 'To Make The Best Better', and that is exactly what being in the program for 6 years has done." Adelle is excited to be a student at MSU and plans to study Business and Marketing.

Brenna Marshall is a senior at Mason High School, is passionate about science, and received the 4-H State Award in STEM in 2020. She has been active in many projects and clubs through her 10 years at 4-H, including swine, photography, and veterinary science. She has also been serving in Deep Roots 4-H as a teen leader for many years and has been elected to multiple club officer positions throughout her time there. Brenna states that, "4-H has taught me so many incredible life lessons. My public speaking, leadership and networking skills have all tremendously improved since I joined 4-H in 2012." At MSU she plans to study Human Biology and complete a masters degree in Forensic Science.



We look forward to seeing all the things that these young women will accomplish and anticipate a bright future ahead for both of them!

T-shirt Contest

Seeking Creative Youth

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at schrei61@msu.edu by July 1!



4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 31-August 6, 2022
Camp Chickagami, Presque Isle
Registration Now Open!!

https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/

INGHAM COUNTY FAIR FOUNDATION
PRESENTS:



Email submission to:
icfairfoundation2022@gmail.com

Enter for your chance to win a one day ride wristband!

Due June 3rd, 2022

All contestants must be youth exhibitors at the Fair

4-H FOOD BOOTH

During the Ingham
County Fair

4-H Council is in need of
help organizing and managing
the food booth. Seeking interested
adults and youth ages 18 and above.

Contact Glenda at

weissgle@msu.edu



Help organize this year's 4-H Council Food Booth. This is the 4-H council's only fundraiser for the year. Funds raised go toward scholarship for many youth events such as Exploration Days, Capital Washington Focus and more. The council has also funded the annual awards night, horse camp, still life workshop and other county events.

4-H ANIMAL & VETERINARY SCIENCE CAMP

JUNE 27 - JULY 1, 2022

MSU CAMPUS, EAST LANSING

www.canr.msu.edu/4_h_animal_veterinary_science_camp/index



SATURDAY, MAY 14, 2022

Eaton County 4-H Pre-Fair Dog Fun Match



For more information and registration forms,
rules, and flyer, visit:

[https://www.canr.msu.edu/.../
eaton-county-4-h-pre-fair...](https://www.canr.msu.edu/.../eaton-county-4-h-pre-fair...)



4-H Alumni & Supporters



Walking Challenge

Starting May 1!
Get those walking shoes ready

Register today for a chance to earn prizes for your county 4-H program!



[www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-
challenge](http://www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge)

STATEWIDE NEWS AREA

4

Michigan 4-H Foundation opens 2022-23 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2022-2023 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. All applications are due June 1.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$500.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.

Tips for purchasing and bringing home livestock

Adapted from: www.canr.msu.edu/resources/tips-for-purchasing-and-bringing-home-livestock

Acquiring new stock is exciting whether you are building your herd or flock, or purchasing your annual 4-H project. These tips will help you manage their health and safety by making sure you know the questions to ask before purchasing and the preparations required to bring livestock home.

Assessing Animal Health and Treatment Documentation

When purchasing animals, you should know their history. Ask the following questions:

- When was the animal born?
- What specific vaccinations has the animal been given and when were they given?
- If necessary, was the animal properly castrated and what method was used?
- Have any other treatments been administered to the animal? If so, what is the slaughter withdrawal for the drugs given?
- Have any of the animals on the farm been ill or shown symptoms of illness?
- If acquiring a market animal, what is the approximate weight?

Considerations as You Bring Animals Home

Transporting. Secure a trailer. If you do not own a trailer, make arrangements with someone who can transport animals for you. Be prepared to pay someone to provide transportation, as a courtesy.

Unloading. Make sure that your facility is ready to house your new animals before they arrive. Have a pen identified for new animals to go into with fresh water and appropriate feed. (Feed should be similar to their previous diet; changing to a new diet should be done over a period of time.) Have a clear and direct path to the animals' new pen from the trailer. Make sure that all gates are open or closed, as appropriate, and secured.

Settling in. Quarantine, or separate, new animals for a minimum of 21 days. At minimum, try to avoid nose-to-nose contact, and comingling feeding and watering. Minimize stress on new animals during the quarantine period. If after 21 days, the newly acquired animals have not shown any symptoms of illness, it should be safe to comingle them into your existing herd or flock.

Comingling. Since each species has a social hierarchy, observe animals during comingling and separate if there is risk of injury. Over the course of a day, the herd or flock should settle into a routine that includes the new animals.

4-H Great Lakes and Natural Resources



Camp returns!

Save the date: 4-H Great Lakes and Natural Resources Camp is returning in person this summer! Hosted at Camp Chickagami in Presque Isle, this fun summer event will take place July 31—August 6.

Teens ages 13—15 will have fun and amazing outdoor hands-on learning experiences that educate them about natural resources, environmental stewardship and more. Youth will also enjoy charter fishing, snorkeling, sailing, hiking through forests, wading through wetlands, exploring dunes and more!

Registration will open in early May and space is limited. Learn more at www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/.

2022 Ingham County Fair
Swine Project Identification Submission Form

Forms Due May 15th

Mail or drop off to the Ingham County 4-H Office
121 E. Maple Street, PO Box 319 Mason, MI 48854

Club/Chapter Name _____

Exhibitor Name _____

Age as of January 1st _____

Phone Number _____

Exhibitor Email _____

Members must have a current YQCA Certification to show/sell at the fair. Complete this form and submit with a color photo of each animal. Please make sure to include any special markings or recognizable features in the photo.

Ear Notch	USDA 840 Tag Number	Sex	Breed	Purebred Y/N	Homegrown Y/N	Mycoplasma Hyponeumoniae Injection Date	Circovirus Injection date

I, _____, attest that the animal(s) identified above have been raised and cared for in an ethical and humane fashion to the best of my knowledge. I further declare that all animals have been vaccinated, are free of drug residue and all medication withdrawal periods have been properly followed.

Exhibitor Signature _____

Parent/Guardian Signature _____

For questions call or text Macayla Bogart 517-706-8178

The Livestock Committee Continuing Education Fund Nomination Form

This form can be used to self-nominate or nominate another for the Livestock Committee Scholarship

To be eligible for scholarship consideration one must:

1. Have exhibited an animal project at the Ingham County Fair for at least 3 years (including current year).
2. Be a graduate of the current year and be currently exhibiting in the livestock project area at the Ingham Co. Fair.
3. Plan to attend a college, university, or trade school upon completion of high school.
4. Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

NOTE: Up to 6 (six) scholarships will be awarded.

4-H members are eligible to win this scholarship *no more than one time*.

Due Date: Monday, August 1st, 2022 (*Interviews may be conducted virtually*)

Please send completed application to:

Ingham County MSU Extension
121 E. Maple Street P.O. Box 319
Mason, MI 48854-0319

Or email to:

weissle@msu.edu

Section I

Name of Individual: _____

Permanent Address: _____

Phone: _____ **Age as of January 1, 2022:** _____

Years in 4-H/FFA: _____ **Years in Animal Project(s):** _____

Name of your 4-H/FFA Club(s): _____

4-H/FFA Animal Project Leader: _____

Nominator and Phone #: _____ **Date:** _____

4-H/FFA Member's Signature: _____ **Date:** _____

Section II (Do not attach additional pages to this section)

1. Describe your 4-H/FFA leadership and community service involvement.

2. How did you become involved in your livestock project area? How did you continue involvement?

3. In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project?

4. What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others?

5. What do you feel have been your greatest accomplishments in your animal project?

6. What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue?

What College, University or trade school will you be attending?

Camping Rules and Regulations for 2022

Superintendent - Sue Chamberlain

E-mail: skc19712009@hotmail.com

APPLICATIONS FOR CAMPING SITES AT THE 2022 INGHAM COUNTY FAIR WILL BE CONSIDERED BY COMPLETING THE CAMPING FORM AND BRINGING/MAILING TO THE FAIR OFFICE WITH PAYMENT BY CASH OR CHECK.

1. All camping applications must be received at the Fair Office **by 5 p.m. on June 15, 2022**. First consideration will be given to Superintendents of Livestock/Light Horses and Youth Exhibitors.
2. **ALL CAMPERS MUST PROVIDE A PASS IN ORDER TO GAIN ADMITTANCE TO THE FAIRGROUNDS. CAMPING FEE DOES NOT INCLUDE A PASS INTO THE FAIR. PASSES ARE AVAILABLE FOR PURCHASE AT THE FAIR OFFICE.**
3. Generators can be used in designated areas from dawn to dusk only, upon permission from the Fair Office.
4. **Pets are not permitted on the grounds.**
5. There will be no vehicle parking overnight in the campgrounds. If there are vehicles parked inside the fenced areas, they will be towed at the owners' expense. No parking is allowed on any of the drives or between the camping area and exhibit barns at any time. ADA accessible parking will be available by contacting the camping superintendent.
6. Every campsite shall be required to have a responsible adult (18 years or older) staying each night.
7. Quiet Time: All occupants of campers are required to return to their campsite and begin a quiet time no later than 11:30 pm. The Camping Superintendent and Executive Director retain the sole right to remove any camping unit that is not in compliance with this rule. If a unit is removed for violation of this rule, no refund of fees will be made.
8. All hitches must be readily accessible for emergency purposes. You may not park your trailers front to back and you must park within the space provided to you. You may not park campers in a circular design. This will be strictly enforced.
9. **NO ALCOHOLIC BEVERAGES OR ILLEGAL DRUGS ALLOWED AT THE CAMPSITES OR WITHIN CAMPERS OR TENTS.**
10. No bicycles, ATVs, scooters, skateboards, roller blades, or other wheeled rides allowed. Golf carts permitted only upon presentation of proper insurance (listing name of insured driver) and medical documentation to the Fair Office for issuance of a permit. Any golf carts on the grounds without the proper permit from the Fair Office will be removed.
11. Campfires are NOT allowed. If caught having a campfire, you will be asked to leave immediately.
12. All extension cords must be 12-gauge, or the same gauge as provided with recreational vehicle.
13. Water hoses must be RV/Marine-rated.
14. Each unit must have a fire extinguisher in working order.
15. No digging on the fairgrounds. No stakes in the ground three (3) feet either side of power or water lines.
16. **Only one electrical cord per camping unit plugged into your assigned pedestal. You may NOT plug one into the 110V and one into the 30/50 AMP service.**
17. **Anyone found tampering with a LOCKED pedestal to gain access to an additional electricity source will result in automatic loss of camping privileges for 2023.**
18. No discharge of water or waste on the grounds will be permitted by order of the Health Department. There is a dump station on the fairgrounds (located on the South End). Convenience pumping is available during fair week by signing up in the FairOffice.
19. Fire lanes around the campsites must **ALWAYS** be clear.
20. All campers **MUST** check in with the Camping Superintendent upon arrival. North Camping must enter through the North service gate and South Camping must enter the South service gate. **Campers can enter Thursday, July 28, 2022, from 6 pm to 8 pm or Friday, July 29, between 7 am and 9 am ONLY. All other times, or late arrivals, must be pre-approved by the Camping Superintendent.** Line up in the grass parking lot, not on the pavement. Do not park on M-36 or city roads.
21. Any camper or member of the camping unit, who violates any rule or regulation in 2022, may also lose camping privileges for 2023 and/or their camping unit towed. Ingham County Fair will not be held responsible for any damage sustained while being towed.
22. Rules and regulations may be changed/amended upon receipt of additional Executive Orders of the Governor, or at the discretion of the Ingham County Health Department or Ingham County Fair Board and will be posted in the Fair Office and distributed, as applicable.
23. Campers at the North End may be removed on Sunday, August 7, 2022, beginning at 8 am. Permission to remove early must be obtained from the Camping Superintendent. Removal without permission will result not being permitted to camp the following year.

IF ADDITIONAL RULES AND REGULATIONS ARE NECESSARY, THEY WILL BE DISTRIBUTED AT CAMPER CHECK-IN AND THROUGHOUT THE WEEK AS NEEDED.

Ingham County Fair
CAMPSITE APPLICATION 2022

Application must be filled out completely and signed by person responsible for the campsite.

DNR Rules state applicant applying for camp site must be over 18 years of age.

Mail or hand-deliver this application with full payment to Ingham County Fair, 700 East Ash Street, Mason, MI 48854 **Please read all rules and regulations before submitting.**

All camping applications must be received at the Fair Office by 5 p.m. on June 15, 2022. First consideration will be given to Livestock/Light Horse Superintendents/Exhibitors. Each Superintendent/Exhibitor must turn in a separate application to be considered. Only applications from these two groups will be considered for processing.

PLEASE PRINT

Are you a livestock superintendent? Yes No

Parent/Guardian Name _____ Phone _____ Address _____

_____ City _____ State _____ Zip _____ E-mail _____

mail _____

Emergency Contact(s)	Phone(s)
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List the immediate family members who will be staying in the camping unit. For Youth Exhibitors, please include their ages and species each will exhibit. This information must be provided to process the application.

Name (First & Last)	Exhibitor's Age, Species to be Exhibited

If needed, please continue list of immediate family members who will be staying on the camp site on the back side.

2022 CAMP SITE FEES BY LOCATION AND DURATION OF STAY: Please indicate your preference.

- NORTH END CAMP SITES: Fee \$200 with electricity – Aug. 1 through Aug. 6.
- INFIELD: Fee \$200 with electricity only.
- SOUTH END CAMP SITES: Fee \$125 with electricity only for camping July 29 through August 3 ONLY. Camping units must be removed no later than 12 pm on Thursday, August 4, 2022.
- SOUTH END CAMP SITES: Fee \$200 with electricity only for camping July 30 through August 6.
- RUSTIC CAMPING (North End): Fee \$50 – Aug. 1 through Aug. 6. No electrical services or water connections.

REQUIRED TO PROCESS APPLICATION:

- 5 th Wheel _____ ft.
 Bumper Hitch _____ ft.
 Motor Home _____ ft.
 Pop-up _____ ft.
 Tent Slide outs? Yes No
 If yes, how many? _____ on Left Side? _____ on Right Side? _____

Camping Weekly Pass _____ @ \$20.00 \$ _____

Total Payment Amount Enclosed \$ _____ Cash Check # _____ Date Received _____

Application MUST be signed to be valid _____ My signature above indicates I have read and agree to abide by all rules and regulations for the use of the campsite. I also understand the Ingham County Fair is not liable for any damages or loss because of failure to comply with campground rules and regulations. The Ingham County Fair has the right to remove ANYONE not complying with the rules and regulations.

Please note names of families you would like assigned to spaces near your location (will accommodate if possible).